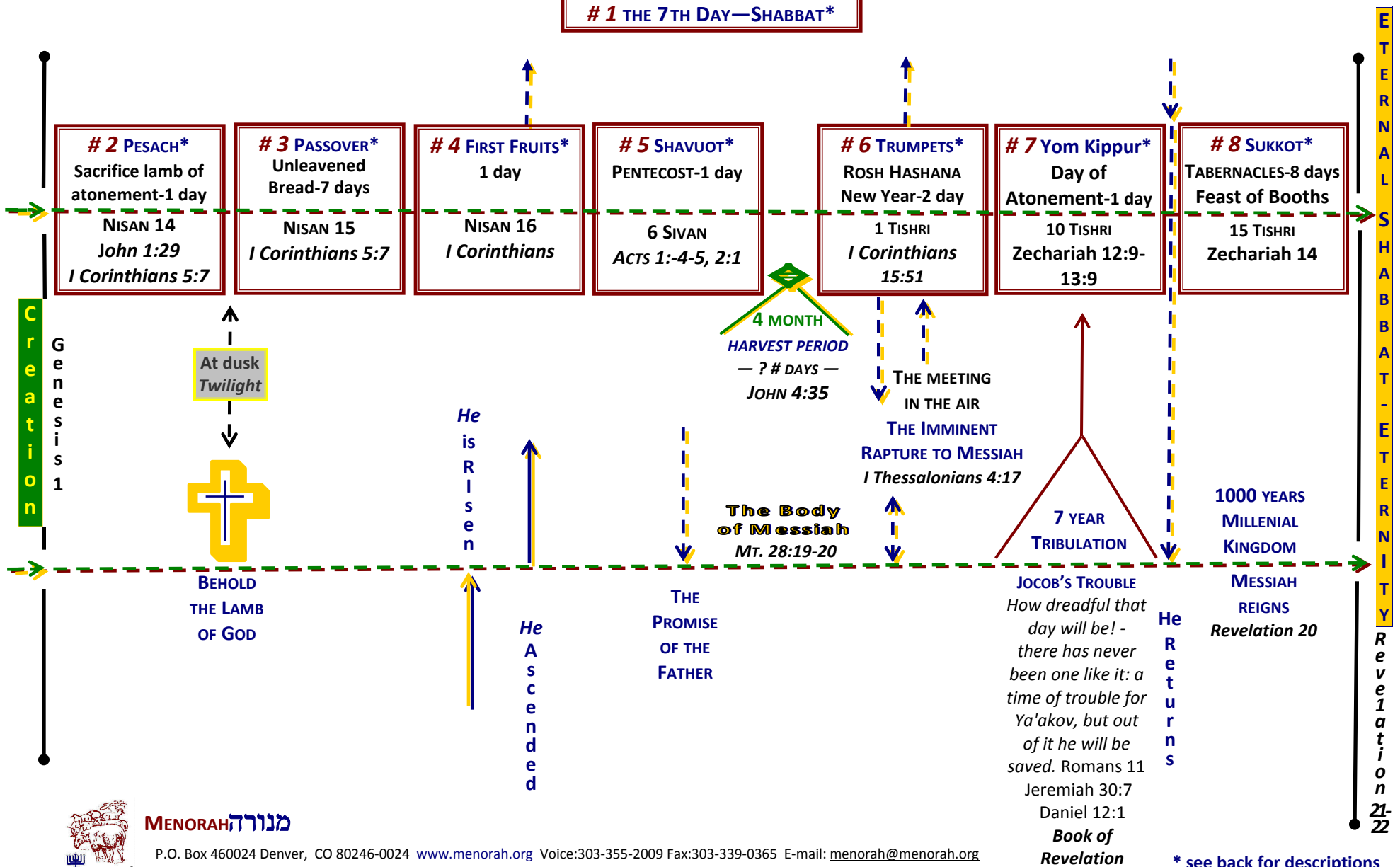


THE MEANING OF THE BIBLICAL JEWISH HOLY DAYS

THE 8 HOLY CONVOCATIONS — DESIGNATED TIMES

OF יהוה JEHOVAH LEVITICUS 23

1 THE 7TH DAY—SHABBAT*



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* see back for descriptions

1 THE 7TH DAY—SHABBAT*

שבת HEBREW SABBATH, day of holiness and rest observed by Jew from sunset on Friday to nightfall of the following day. The time division follows the biblical story of creation: "And there was evening and there was morning, one day" (Genesis 1:5). **Weekly observance** begins with candle lighting Friday evening before sunset & ends Saturday at nightfall. In Jewish homes the woman of the house lights white Sabbath candles before sunset on Friday evening and pronounces a benediction. The Sabbath meal that follows is preceded by the Kiddush (blessing of sanctification). **SHABBAT SHALOM! — PEACE BE WITH YOU!**

2 PESACH*
Sacrifice lamb of atonement-1 day
NISAN 14
John 1:29
I Corinthians 5:7

...*In the first month, on the fourteenth day of the month, between sundown and complete darkness, comes Pesakh for ADONAI.* In faith, the Israelites applied the blood of the lamb to the doorposts of their homes, so must we, in faith as believers, apply the blood of Yeshua to the doorposts of our hearts. *For our Pesakh lamb, the Messiah, has been sacrificed.* I Corinthians 5:7

3 PASSOVER*
Unleavened Bread-7 days
NISAN 15
I Corinthians 5:7

Eight-day observance (seven in Israel) commemorating the Exodus from Egypt and the liberation of the Israelites from slavery. The first two and last two days (in Israel, the first and seventh days) are full holidays. The intermediate days, 'Hol Hamoed,' are half holidays. Matzah, unleavened bread, is eaten during the entire holiday period. Commemorates the night when death "passed over" the houses of the children of Israel because of the blood of the lamb--the Passover lamb. A powerful picture of redemption through Yeshua/Jesus, the Passover lamb of God.

4 FIRST FRUITS*
1 day
NISAN 16
I Corinthians 15:20-23

... you are to bring a sheaf of the firstfruits of your harvest to the cohen. He is to wave the sheaf before ADONAI, so that you will be accepted; the cohen is to wave it on the day after the Shabbat. On the day that you wave the sheaf, you are to offer a male lamb without defect, in its first year, as a burnt offering for ADONAI. *But the fact is that the Messiah has been raised from the dead, the first fruits of those who have died the Messiah is the firstfruits; then those who belong to the Messiah, at the time of his coming;*

5 SHAVUOT*
PENTECOST-1 day
6 SIVAN
ACTS 1:-4-5, 2:1

One of the three pilgrim festivals (the others being Passover and Succot) which were marked by pilgrimages to Jerusalem to participate in the special Temple celebrations. Known as 'The Feast of Weeks' because it falls seven weeks after Passover. Also called 'The Festival of First Fruits.' Shavuot is a two-day observance (one in Israel). In Jewish tradition it commemorates the giving of the Torah on Mt. Sinai which took place on this date. Date of the start of the Body of Messiah by the coming of the Holy Spirit to indwell believers in Yeshua/Jesus.

6 TRUMPETS*
ROSH HASHANA
New Year-2 day
1 TISHRI
I Corinthians 15:51

The Jewish New Year, observed for two days in Israel as well as the Diaspora, marks the commencement of the Ten Days of Penitence which reach their climax on Yom Kippur. An important observance of Rosh Hashanah is the sounding of the shofar (ram's horn). Rosh Hashanah is also known as 'Yom Hadin,' the day of judgment, since, according to tradition, on Rosh Hashanah, mankind is judged by God for its actions during the past year. Will be fulfilled in the Rapture, imminent coming for the Body of Messiah..

7 Yom Kippur*
Day of Atonement-1 day
10 TISHRI
Zechariah 12:9-13:9

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8 SUKKOT*
TABERNACLES-8 days
Feast of Booths
15 TISHRI
Zechariah 14

The Festival of Tabernacles or Booths (Hebrew 'sukkot'). One of the three pilgrim festivals (the others being Passover and Shavuot) when, in ancient times, Jews made pilgrimages to the Temple in Jerusalem. It derives its name from the 'sukkah' or booth, a temporary structure in which time is spent during the holiday to commemorate God's protection of the Children of Israel during their 40 years in the wilderness. The first two days (in Israel the first day) are full holidays. The following five intermediate days, 'Hol Hamoed,' (six in Israel) are partial holidays.

Sukkot is also a harvest festival since it is the time of the ingathering of crops in Israel. During the entire Sukkot festival, the Four Species (citron, myrtle, palm, and willow) are waved during portions of the service.

The Millennial Kingdom on earth and reign of Yeshua as King for 1000 years.

ETERNAL SHABBAT-ETERNAL LIFE

YOM SHEKULO SHABBAT
- The Messianic Age Day of Total Shabbat -

Eternal Paradise/Heaven, of the world to come. Is that of one long extended, unending eternal Sabbath Day.



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